



**Date: 30 October 2023**

**To: Members of the Planning Committee**

Cllr MJ Crooks (Chair)	Cllr C Gibbens
Cllr J Moore (Vice-Chair)	Cllr CE Green
Cllr CM Allen	Cllr E Hollick
Cllr RG Allen	Cllr KWP Lynch
Cllr CW Boothby	Cllr LJ Mullaney
Cllr SL Bray	Cllr H Smith
Cllr MA Cook	Cllr BR Walker
Cllr DS Cope	Cllr A Weightman
Cllr REH Flemming	

Copy to all other Members of the Council

(other recipients for information)

Dear member,

There will be a meeting of the **PLANNING COMMITTEE** in the De Montfort Suite, Hinckley Hub on **TUESDAY, 7 NOVEMBER 2023 at 6.30 pm** and your attendance is required.

The agenda for the meeting is set out overleaf.

Yours sincerely

Rebecca Owen  
Democratic Services Manager

## Fire Evacuation Procedures

- On hearing the fire alarm, leave the building **at once** quickly and calmly by the nearest escape route (indicated by green signs).
- *There are two escape routes from the Council Chamber – at the side and rear. Leave via the door closest to you.*
- Proceed to **Willowbank Road car park**, accessed from Rugby Road then Willowbank Road.
- **Do not** use the lifts.
- **Do not** stop to collect belongings.

## Recording of meetings

At HBBC we are open and transparent about how we make decisions. We allow recording, filming and photography at all public meetings including Council, the Executive and Planning Committee as long as doing so does not disturb or disrupt the proceedings. There may occasionally be some reports that are discussed in private session where legislation requires this to happen, but this is infrequent.

We also allow the use of social media during meetings, which helps to bring the issues discussed to a wider audience.

Members of the public, members of the press and councillors are hereby informed that, in attending the meeting, you may be captured on film. If you have a particular problem with this, please contact us so we can discuss how we may accommodate you at the meeting.

## Use of mobile phones

To minimise disturbance to others attending the meeting, please switch off your phone or other mobile device or turn it onto silent or vibrate mode.

Thank you

## PLANNING COMMITTEE - 7 NOVEMBER 2023

### A G E N D A

1. **APOLOGIES AND SUBSTITUTIONS**

2. **MINUTES (Pages 1 - 6)**

To confirm the minutes of the meeting held on 19 September 2023.

3. **ADDITIONAL URGENT BUSINESS BY REASON OF SPECIAL CIRCUMSTANCES**

To be advised of any additional items of business which the Chair decides by reason of special circumstances shall be taken as matters of urgency at this meeting. Items to be taken at the end of the agenda.

4. **DECLARATIONS OF INTEREST**

To receive verbally from Members any disclosures which they are required to make in accordance with the Council's Code of Conduct or in pursuance of Section 106 of the Local Government Finance Act 1992. **This is in addition to the need for such disclosure to be also given when the relevant matter is reached on the agenda.**

5. **QUESTIONS**

To hear any questions in accordance with Council Procedure Rule 12.

6. **DECISIONS DELEGATED AT PREVIOUS MEETING**

To report progress on any decisions delegated at the previous meeting.

7. **23/00767/FUL - BARROW HILL QUARRY, MILL LANE, EARL SHILTON (Pages 7 - 28)**

Application for erection of 36 holiday lodges and a management building with associated vehicular accesses, parking, surface water balancing and landscaping (revised scheme of application 21/01390/FUL).

8. **23/00503/CONDIT - WINDHOVER HOUSE, 69 MAIN STREET, CARLTON (Pages 29 - 40)**

Application for variation of condition 2 of planning permission 20/00421/FUL to amend approved plan and design.

9. **23/00368/FUL - EMEB SPORTS & SOCIAL CLUB, NUTTS LANE, HINCKLEY (Pages 41 - 56)**

Application for ground mounted solar array.

10. **23/00455/FUL - LAND SOUTH-EAST OF DAWSONS LANE, BARWELL (Pages 57 - 70)**

Application for change of use of land to provide a dog day care facility and associated fence.

11. **23/00712/REM - LAND OFF WOOD LANE, HIGHAM ON THE HILL (Pages 71 - 84)**

Application for approval of reserved matters (appearance, landscaping, layout and scale) of outline planning permission 21/01147/OUT (residential development of up to 61 dwellings including a shop, open space, new access and associated works).

12. **APPEALS PROGRESS (Pages 85 - 92)**

To report on progress relating to various appeals.